



APPLICATION FOR UNDERGRADUATE ADMISSION

Non-refundable application fee:
\$50 for all applicants
check or money order only

WORCESTER
STATE
UNIVERSITY

Mail this application to: Worcester State University, Admissions Office, 486 Chandler Street, Worcester, MA 01602-2597

APPLY ONLINE: www.worcester.edu/apply

Personal Information Please print using pen.

1. Last Name: _____ 2. First Name: _____ Middle Name: _____

3. Mailing Address: Street: _____ City: _____ State: _____ Zip: _____ Country (If other than U.S.A.): _____

4. Permanent Address: Street: _____ City: _____ State: _____ Zip: _____ Country (If other than U.S.A.): _____

5. Home Phone: () _____ Cell Phone: () _____ Email Address: _____

6. Other last name(s) under which records may appear: _____ 7. Social Security Number:* - - 8. Gender (optional) Male Female

*Must be completed if you are applying for financial aid.

9. Date of Birth: / / for reporting purposes

10. Ethnicity/Race (optional) Hispanic/Latino Non-Hispanic/Non-Latino Choose all that may apply: African American or Black American Indian or Alaskan Native Asian Cape Verdean Native Hawaiian or Other Pacific Islander White

11. Have either of your parents/legal guardians completed a bachelor's degree? Yes No

12. Citizenship (Please select one status only)

U.S. Citizen
 Permanent Resident, Alien Registration # _____

Enclose copies of Alien Registration Card (both sides) and/or Visa Documentation

International (Non-Resident Alien) Visa Type: F Visa J Visa Other: _____
Country of Citizenship: _____

Enclose copies of VISA documentation. Transfer applicants also enclose copy of current I-20.

13. Residency In-state (MA resident) Out-of-state

14. Tuition (State) Residency (Required): Eligibility criteria can be found online at www.worcester.edu/admissions.

I reside in and have been a Massachusetts Resident for twelve (12) continuous months and intend to remain here.
Should proof of residency be requested by the University, at least two (2) forms of documentation dated within one (1) year of the start date of the academic semester for which the student seeks to enroll (except possibly the high school diploma) must be provided. The University reserves the right to make additional inquiries regarding an applicant's status and to require the submission of any additional documentation it deems necessary.

Check off those documents you possess as proof of your intent to remain in Massachusetts.

Driver's License Mass. High School Diploma Employment Pay Stub
 Car Registration Voter Registration State and Federal Tax Returns (required for appeals)
 Utility Bills Signed Lease or Rent Receipt Military home of record
 Record of parents' residency for unemancipated person Other _____

I do not reside in Massachusetts and am not eligible to be classified as a Massachusetts Resident for tuition purposes
 I am eligible to participate in the New England Board of Higher Education's Regional Tuition Program
 I am a member of the armed forces (or spouse or unemancipated child) on active duty in Massachusetts

Enrollment Information

15. Entrance Period: Fall (September) 2015 (check one) Spring (January) 2015 Summer I (May) 2015 Summer II (July) 2015
16. Applicant Type: (check one) First Time (never attended college) Transfer (have attended other colleges) Second Bachelor Degree (must select a major from #21 excluding undeclared, O.T., Elem. Ed. & Early Child. Ed.) Non-Degree (select from below) Nuclear Medicine Technology Initial Licensure for Teacher Ed. (complete #22) Other (complete #21)
- First Time Only: I am applying as an **Early Action** candidate (November 15 deadline). Re-Admit (previously attended Worcester State University) *Students who have not attended any other college should contact the Academic Success Center for reinstatement instead of applying*

17. **Attendance Type** Full time, at least four 3-credit courses per term Part time, fewer than four 3-credit courses per term Day Evening

18. **Intended Housing** Day Applicants Only On Campus Resident Commuter

Enrollment Preference

19. **(OPTIONAL)** I wish to be considered for admission to the Alternatives for Individual Development (AID) Program: An educational assistance program for individuals from socio-economically disadvantaged backgrounds or who are first generation college students and who require support services to succeed in college. Participation in a six-week summer program will be required. **(This program is available for first time Freshmen, Massachusetts residents only).** Yes No
20. **(OPTIONAL)** Do you wish to be considered for the SAT/ACT waiver as an applicant with a documented educational and cognitive learning disability? Yes No
- NOTE: Cognitive testing taken within three years and the IEP are **required**. These documents must be sent to the Admissions Office at the time of application. **First time Freshmen only**

21. Major Programs (Not all majors are available in all schedules)

(You may select one major only):

Majors available in Day:

- Biology
- Biotechnology
- Business Administration
- Chemistry
- Communication
- Communication Sciences & Disorders
- Computer Science
- Criminal Justice
- Economics
- Education (complete #22)
- English
- Geography
- Health Education
- History
- Mathematics
- Mathematics for Elementary Education
- Natural Sciences
- Nursing (complete #23)
- Occupational Therapy
- Psychology
- Public Health
- Sociology
- Spanish
- Undeclared
- Urban Studies
- Visual & Performing Arts

22. Education Applicants: check option below

- Early Childhood Initial License: Preschool through Grade 2
- Early Education and Care (non-license)
- Elementary Initial License: Grades 1 through 6
- Middle School Initial License: Grades 5 through 8 (minor only; choose from major below)
- Secondary School Initial License: Grades 8 through 12 (minor only; choose from major below)
 - Biology
 - Chemistry
 - Earth Science
 - English
 - General Science (Middle School only)
 - Health Education
 - History
 - Mathematics
 - Political Science
 - Spanish

- Yes, I am interested in Pre-Pharmacy/Pre-Med (Day programs only)

23. Nursing Applicants: check option below

- Track I – BSN (September only)
- Track II – RN to BSN
- Track III – LPN to BSN

Majors available in Evening:

- Business Administration
- Communication
- Criminal Justice
- English
- Health Education
- History
- Psychology
- Public Health
- Sociology
- Undeclared
- Urban Studies

24. Educational Information

High School graduated or most recently attended:

Name of High School:	City:	State:	Zip:
Country (If other than U.S.A.):	CEEB Code	Attended from: month/year to month/year	

25. If you did not graduate from high school, do you have a high school equivalency certificate (GED)? Yes No

A copy of the GED test scores must be submitted, along with a high school transcript. Also, an SAT score report must be submitted for those GED recipients whose high school class has graduated less than three years ago.

26. Have you ever participated in Dual Enrollment? Yes No

27. Dates tested or plan to be tested on the SAT, ACT, TOEFL, IELTS. (Not required for transfer or non-traditional students)

Date:	Test:	Date:	Test:	Date:	Test:	Date:	Test:

28. **Educational Information:** Have you ever taken any college courses? Yes No

29. For applicants who have completed college coursework, you must list **all** colleges and universities attended, including Worcester State University, if applicable. Start with the most recently attended. Official transcripts from all colleges and universities should be forwarded directly to the Worcester State University Admissions Office.

A. College Name:	Degree Earned:	Date of Degree:
City/Town:	State:	CEEB No.:
		Years attended
		to
B. College Name:	Degree Earned:	Date of Degree:
City/Town:	State:	CEEB No.:
		Years attended
		to
C. College Name:	Degree Earned:	Date of Degree:
City/Town:	State:	CEEB No.:
		Years attended
		to

(If more space is required, please use additional sheet.)

30. I was enrolled in an Honors Program at my previous college/university

31. By the time I enroll at Worcester State, my highest educational degree will be:

- High School Graduate
 Bachelor Degree
 Associate Degree
 Registered Nurse
 RN and Associate Degree
 RN and Bachelor Degree
 COTA and Associate Degree

32. Student Activities, Athletics, and Organizations

At this time, if you are interested in pursuing membership in any club or participating in any athletic teams, please list your top two choices in each category:

VARSITY ATHLETICS	CLUBS AND ORGANIZATIONS
First choice: <input style="width: 90%;" type="text"/>	<input style="width: 90%;" type="text"/>
Second choice: <input style="width: 90%;" type="text"/>	<input style="width: 90%;" type="text"/>

33. **Armed Services Information** Are you currently or have you ever been a member of the Armed Services? Yes No

34. **Optional Essay** (Recommended, Not Required) Choose one.

Two (2) pages, double-spaced; 500 word maximum.

- a) Please describe how Worcester State University fits into your educational plans and how you will contribute to campus life.
- b) Identify and discuss a current event or issue at the local, national, or international level and how it impacts you.
- c) Topic of your choice.

Please submit your application forms first. The essay may be forwarded separately, if necessary.

For all applicants with a break in their education, a written explanation is required.

35. **Non-Traditional Students** (Graduated from High School three or more years ago and never attended college.)

Please submit with your application a current resume and a personal statement outlining your life experience, your career goals, and your specific reasons for applying to Worcester State University.

For all applicants with a break in their education, a written explanation is required.

36. **Disclosures** (REQUIRED)

TRANSFER APPLICANTS: Have you ever been placed on probation, suspended, or refused readmission to any other college or university? Yes No

If yes, please enclose an explanation on a separate sheet. If the reason was other than academic, the transfer counselor or appropriate dean must also submit a letter of explanation. **Your file will be considered incomplete without this information.**

FOR ALL APPLICANTS: Have you ever been suspended for a period of time or expelled from any secondary or post secondary institution? Yes No

If yes, please enclose an explanation on a separate sheet. **Your file will be considered incomplete without this information.**

Have you ever been convicted of a felony or misdemeanor? Yes No

If yes, please enclose an explanation on a separate sheet. **Your file will be considered incomplete without this information.**

37. **Financial Aid Information**

- I plan to apply for federal, state and institutional financial aid, and I am prepared to complete the FAFSA at www.fafsa.gov.
- I plan to apply for federal, state and institutional financial aid, but I need help from the Financial Aid Office to complete the FAFSA.
- I do not plan to apply for federal, state or institutional aid at this time.

All Students Must Complete the Following:

The institution reserves the right to withdraw without notice any application which is not complete. By signature, I certify that the information I have provided about my academic and personal history and residency is accurate and complete. Failure to disclose any required information may result in denial of admission or retroactive administrative withdrawal without refund or course credits. I understand that information about the applicant that is submitted will be kept confidential and will only be released to public higher education system personnel or agents authorized to receive this information, or to educational agencies and institutions for research study purposes.

Applicant's Signature

Date:

Parent/Guardian (if applicant is under 18 years of age)

Date:

This publication is intended to provide information about Worcester State University and is not in any manner contractually binding. The information contained herein is subject to revision at any time.

NOTICE OF NONDISCRIMINATION: Worcester State University does not discriminate in admission, recruitment, services or employment on the basis of sex, race, color, religion, national origin, ancestry, sexual orientation, age or handicap.